**DANCE REGISTRATION FORM**

**The “WHATEVER” Dance, April !8, 2025**

**Submission Deadline:**  Sunday, April 13 ,2025
**Submission Location:** Submit this form **along with your payment** to the receptionist at the Clubhouse front desk.

**Registration Guidelines:**

* Members may sign up individually or in groups of up to **10 members** with a designated table HOST.
* Hosts are defined as the member responsible for their table sign-ups and should be marked as **HOST**.
* Single members may bring a guest.All guest’s must be entered onthe Registration Form and listed as “Guest”. Additional guests may be allowed depending on occupancy. Guests are defined as non-residents of OHCC.
* The **Host/group contact person** will be called in case of questions or issues. Please ensure the contact person can inform the group of any updates.
* If you are a couple and not part of a group, skip the “Group Splitting Preference” question below. Simply enter your name as well as your spouse/significant other’s name and your phone number on the “Host/Group Contact Name”.

**Host/Group Contact Information (Required)**

* **Host/Group Contact Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Group Splitting Preference (for groups larger than two)**

If necessary, may we split up your group? **(Required) ☐** **YES** ☐ **NO**

**Group Members List**

1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (Host/Group Contact Person)
2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
6. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
7. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
8. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
9. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
10. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Payment Information**

☑ **Members Annual Dues** **must be paid by April 11, 2025** ☑ **Do NOT include membership dues payments with this form**

**Thank you for your registration. We look forward to celebrating The “WHATEVER” Dance with you!**